

Commissioners:

Bruce Gibson Chairperson

Designated Representative, San Luis Obispo County Board of Supervisors

Penny Borenstein, MD Vice-Chairperson

Designated Representative, San Luis Obispo County Health Agency

James Brescia, EdD

Designated Representative, San Luis Obispo County Office of Education

Devin Drake

Designated Representative, San Luis Obispo County Department of Social Services

Erica Ruvalcaba-Heredia, EdD

Representative at Large, Center for Family Strengthening/Promotores Collaborative

Melinda Sokolowski

Designated Representative, Child Care Planning Council

James Tedford, MD

Medical Representative American Academy of Pediatrics/Patterson and Tedford Pediatrics

Alison Ventura, PhD

Representative at Large, Cal Poly Kinesiology/Public Health

Robert Watt

Representative at Large Coast Unified School District (Retired)

Executive Director Wendy L. Wendt

AGENDA March 25, 2021 – 11:30 a.m. – 2:00 p.m.

Pursuant to Governor Gavin Newsom's Executive Order N-29-20 dated March 17, 2020 and the San Luis Obispo County Local Emergency Order and Regulation regarding COVID-19 dated March 18, 2020, there will no longer be a physical location from which members of the public may observe the Commission meeting. The meeting shall continue to occur as a virtual/ teleconference. Anyone needing an accommodation to be able to observe or participate in this Commission meeting, should email Wendy Wendt at wwendt@first5slo.org by Wednesday, March 24 at 12pm and First 5 will work with you on your accommodation.

To Join Zoom Meeting by computer or phone:

https://zoom.us/j/91727865256

Meeting ID: 917 2786 5256

One tap mobile

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- +12532158782,,91727865256# US (Tacoma)

Dial by your location

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Meeting ID: 917 2786 5256

Find your local number: https://zoom.us/u/ackOepfBnq

Call to Order- Bruce Gibson, Commission Chair

ITEM 1 Chairperson Comments & Update

ITEM 2 Public Comment – Items not on the agenda: (Comments are limited to a maximum of <u>three</u> minutes per individual.)

ITEM 3 Commissioner Comments/Announcements Information

ITEM 4 <u>CONSENT AGENDA</u>

All consent items, other than any pulled for specific discussion as a separate item, are acted upon by a single motion and vote without discussion.

- a) Approve January 28, 2021 minutes
- b) Approve Engagement Letter with Moss, Levy and Hartzheim for 2020-21 External Audit Services
- c) Approve 2021-22 Option to Renew and Amendment #2 with County Behavioral Health for MHSA 3 by 3 Innovation Project
- d) Receive and Approve First 5 CA Annual Report FY 2019-20 as required by the Children and Families First Act. Available online: https://ccfc.ca.gov//pdf/about/budget_perf/annual_report_pdfs /Annual-Report-19-20.pdf

ITEM 5 Commission Endorsement: First 5 Assn Policy Platform 2021

Action

Information

Information

Action



AGENDA – Continued March 25, 2021 - 11:30 a.m. to 2:00 p.m.

ITEM 6	Staff Reports	Information/ Discussion
ITEM 7	Program Partner Spotlights -Jason Wells, Associate Director -Andrea Uribe, Cal Poly Intern	Information/ Discussion
ITEM 8	First 5 Program Investments – Current Year Update and FY21-22 Estimates -Wendy Wendt, Executive Director	Information/ Discussion
ITEM 9	Executive Director Evaluation – Process Introduction -Natalie Frye-Laacke, First 5 Legal Counsel	Information/ Discussion
ITEM 10	Adjourn	

All staff reports or other written documentation, including any supplemental material distributed to a majority of the Commission within 72 hours of a regular meeting, relating to each item of business on the agenda are available for public inspection on the First 5 website (www.first5slo.org/when-we-meet.php) or during regular business hours in the Commission's office located at 3220 S. Higuera, Suite 232, San Luis Obispo, CA. If requested, this agenda shall be made available in appropriate alternative formats to persons with disability, as required by the American with Disabilities Act. To make a request for a disability-related modification or accommodation, contact the First 5 office at 805-781-4058 as soon as possible and at least 48 hours prior to the meeting date. This agenda was prepared and posted pursuant to Government Code Section 54954.2